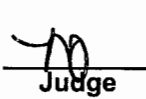



# OFFICIAL BALLOT

 Judge       Judge

A LAC QUI PARLE COUNTY      B STATE OF MINNESOTA      C NOVEMBER 4, 2008

## STATE GENERAL ELECTION BALLOT

**INSTRUCTIONS TO VOTERS**  
 To vote, completely fill in the oval(s) next to your choice(s) like this:

FEDERAL OFFICES	STATE OFFICES	CITY OFFICES
<b>PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM</b>	<b>STATE REPRESENTATIVE DISTRICT 20A VOTE FOR ONE</b>	<b>MAYOR CITY OF DAWSON VOTE FOR ONE</b>
<input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican  <input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor  <input checked="" type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green  <input checked="" type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers  <input checked="" type="radio"/> RALPH NADER AND MATT GONZALEZ Independent  <input checked="" type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian  <input checked="" type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution  <input type="radio"/> write-in, if any	<input type="radio"/> MIKE BREDECK Republican  <input checked="" type="radio"/> ANDREW FALK Democratic-Farmer-Labor  <input type="radio"/> write-in, if any  <b>CONSTITUTIONAL AMENDMENT</b>  Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.  To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>  Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?  <input checked="" type="radio"/> YES  <input type="radio"/> NO	<input checked="" type="radio"/> MERLIN ELLEFSON  <input type="radio"/> write-in, if any  <b>COUNCIL MEMBER WARD 1 CITY OF DAWSON VOTE FOR ONE</b>  <input checked="" type="radio"/> JEFF OLSON  <input type="radio"/> JOHN HARKER  <input type="radio"/> write-in, if any  <b>COUNCIL MEMBER WARD 2 CITY OF DAWSON VOTE FOR ONE</b>  <input type="radio"/> write-in, if any  <b>COUNCIL MEMBER WARD 3 CITY OF DAWSON VOTE FOR ONE</b>  <input checked="" type="radio"/> JON "J.T." SCHACHERER  <input type="radio"/> write-in, if any
<b>U.S. SENATOR VOTE FOR ONE</b>	<b>COUNTY OFFICES</b>	<b>SCHOOL DISTRICT QUESTIONS</b>
<input type="radio"/> DEAN BARKLEY Independence  <input type="radio"/> NORM COLEMAN Republican  <input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor  <input type="radio"/> CHARLES ALDRICH Libertarian  <input type="radio"/> JAMES NIEMACKL Constitution  <input type="radio"/> write-in, if any	<b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE</b>	<b>SCHOOL DISTRICT BALLOT QUESTION 1 APPROVAL OF BOND ISSUE FOR REPLACEMENT OF BOILER SYSTEM</b>
	<input checked="" type="radio"/> ROBERT LUDVIGSON  <input type="radio"/> write-in, if any  <b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE</b>	Shall the School Board of Independent School District No. 378, Dawson-Boyd be authorized to issue its general obligation school bonds in an amount not to exceed \$1,760,000 to provide funds for the acquisition and betterment of school sites and facilities, including the replacement of a boiler system with a geothermal heating and cooling system and a new fire sprinkler system?  <input type="radio"/> YES  <input checked="" type="radio"/> NO
<b>U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE</b>	<b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE</b>	<b>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.</b>
<input type="radio"/> GLEN MENZE Republican  <input checked="" type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor  <input type="radio"/> write-in, if any	<input checked="" type="radio"/> JOHN REBEHN  <input type="radio"/> write-in, if any	

0045 DAWSON WARD 1 SD 378

A      B      C      Typ:01 Seq:0014 Spf:01

# STATE GENERAL ELECTION BALLOT

LAC QUI PARLE COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

**INSTRUCTIONS TO VOTERS**  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

SPECIAL DISTRICT OFFICES	8TH DISTRICT COURT
<b>DAWSON HOSPITAL DISTRICT BOARD MEMBER AT LARGE</b> VOTE FOR ONE	<b>JUDGE 7</b> VOTE FOR ONE
<input checked="" type="radio"/> TAMMY SCHACHERER	<input type="radio"/> RANDALL J. SLIETER <small>Incumbent</small>
<input type="radio"/> write-in, if any	<input checked="" type="radio"/> GLEN M. (JAKE) JACOBSEN
	<input type="radio"/> write-in, if any
<b>JUDICIAL OFFICES</b>	<b>JUDGE 2</b> VOTE FOR ONE
<b>SUPREME COURT</b>	<input checked="" type="radio"/> STEVEN E. DRANGE <small>Incumbent</small>
<b>ASSOCIATE JUSTICE 3</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> PAUL H. ANDERSON <small>Incumbent</small>	<b>JUDGE 4</b> VOTE FOR ONE
<input checked="" type="radio"/> TIM TINGELSTAD	<input checked="" type="radio"/> MICHAEL J. THOMPSON <small>Incumbent</small>
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<b>ASSOCIATE JUSTICE 4</b> VOTE FOR ONE	<b>JUDGE 5</b> VOTE FOR ONE
<input type="radio"/> LORIE SKJERVEN GILDEA <small>Incumbent</small>	<input checked="" type="radio"/> PETER A. HOFF <small>Incumbent</small>
<input checked="" type="radio"/> DEBORAH HEDLUND	<input type="radio"/> write-in, if any
<input type="radio"/> write-in, if any	<b>JUDGE 9</b> VOTE FOR ONE
<b>COURT OF APPEALS</b>	<input checked="" type="radio"/> JON STAFSHOLT <small>Incumbent</small>
<b>JUDGE 16</b> VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> DAN GRIFFITH	<b>JUDGE 11</b> VOTE FOR ONE
<input checked="" type="radio"/> TERRI J. STONEBURNER <small>Incumbent</small>	<input checked="" type="radio"/> DAVID L. MENNIS <small>Incumbent</small>
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<b>JUDGE 1</b> VOTE FOR ONE	
<input checked="" type="radio"/> EDWARD TOUSSAINT, JR. <small>Incumbent</small>	
<input type="radio"/> write-in, if any	
<b>JUDGE 8</b> VOTE FOR ONE	
<input checked="" type="radio"/> THOMAS J. KALITOWSKI <small>Incumbent</small>	
<input type="radio"/> write-in, if any	
<b>JUDGE 9</b> VOTE FOR ONE	
<input checked="" type="radio"/> ROGER M. KLAPHAKE <small>Incumbent</small>	
<input type="radio"/> write-in, if any	
<b>JUDGE 10</b> VOTE FOR ONE	
<input checked="" type="radio"/> HARRIET LANSING <small>Incumbent</small>	
<input type="radio"/> write-in, if any	
<b>JUDGE 15</b> VOTE FOR ONE	
<input checked="" type="radio"/> KEVIN G. ROSS <small>Incumbent</small>	
<input type="radio"/> write-in, if any	

U.S. Senator  
Precinct: Dawson - Ward - 1  
Challenged ballot #: 1  
Challenged by COLEMAN  
Challenge reason: Not Frank; Voter Intact

